

1 **PARKING AGREEMENT**



2  
3  
4 PARKING AGREEMENT FOR THE LOT AT: 511-517 WEST MIFFLIN STREET

5 STALL NO.: \_\_\_\_\_

6 STICKER #: \_\_\_\_\_

7  
8 I understand that a regular monthly payments in the amount of \$60.00, payable to UNITED  
9 PROPERTY MANAGEMENT (hereby referred to as UPM), are to be received in the office at  
10 516 East Washington Avenue, Suite 1, Madison, WI 53703 no later than the first of the  
11 month, UNLESS your lease dictates a differing date, then payment is to be made no later  
12 than the date in the lease. If payment is not received by the first of the month (or differing  
13 date as noted next above), I realize my car(s) will be subject to ticketing and/or towing as  
14 would any other unauthorized vehicle. I understand that the ticketing and towing are done at  
15 the expense of the vehicle's owner. I also understand that if my permit is not displayed clearly  
16 in the front or rear window on the driver's side, the vehicle will also be subject to ticketing  
17 and/or towing (please notify our office if your vehicle has dark tinted windows that are not  
18 see-thru).

19  
20 I will notify UPM of any changes in my vehicle and license number. If UPM is not notified,  
21 vehicle will be subject to ticketing and/or towing at the expense of the vehicle's owner. If I am  
22 assigned a stall, I will always park in my space and if it is occupied, I will not park in someone  
23 else's space. I will also notify UPM at 608-256-8391 or via email at [Jessica@upmwi.com](mailto:Jessica@upmwi.com)  
24 immediately so that the unauthorized vehicle may be ticketed.

25  
26  
27 Agreement Start Date: \_\_\_\_\_ Agreement End Date: \_\_\_\_\_

28  
29 License Plate Number/State: \_\_\_\_\_ Car color: \_\_\_\_\_

30  
31 Car Make and Model: \_\_\_\_\_

32  
33 Parking Tenant Name: \_\_\_\_\_

34  
35 Present Address: \_\_\_\_\_

36  
37 Current Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

38  
39 Email Address: \_\_\_\_\_

40  
41  
42 SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

43  
44  
45 \_\_\_\_\_ DATE: \_\_\_\_\_

46 AGENT FOR UNITED PROPERTY MANAGEMENT